## **Treasurer's Report** *Town of Richfield - March 31, 2024*

|                           |                                  |                           | Deposits                |  |  |  |  |  |  |
|---------------------------|----------------------------------|---------------------------|-------------------------|--|--|--|--|--|--|
| <u>Date</u>               | <u>Amount</u>                    |                           | <b>Received From</b>    | <b>Description</b>                                   |  |  |  |  |  |
| 3/1                       | 3.00                             |                           | Steven Zygarlicke       | Dog license  |  |  |  |  |  |
| 3/1                       | 3.00                             |                           | John Hodges             | Dog license  |  |  |  |  |  |
| 3/7                       | 3.00                             |                           | Chad Pichler            | Dog license  |  |  |  |  |  |
| 3/7                       | 3.00                             |                           | Gary Grassman           | Dog license  |  |  |  |  |  |
| 3/7                       | 3.00                             |                           | Steve Post              | Dog license  |  |  |  |  |  |
| 3/7                       | 8.00                             |                           | Kristin Woehrle         | Dog license  |  |  |  |  |  |
| 3/7                       | 150.00                           |                           | Marshfield Curling Club | Hall rent  |  |  |  |  |  |
| 3/21                      | 35.00                            |                           | Danie Scheunemann       | Multiple dog license                                 |  |  |  |  |  |
| 3/21                      | 170.00                           |                           | Town of Wood            | Plowing  |  |  |  |  |  |
| 3/21                      | 10.00                            |                           | Rural Mutual            | Refund   |  |  |  |  |  |
| 3/21                      | 29.90                            |                           | Mid-State Truck Service | Refund   |  |  |  |  |  |
| 3/21                      | 577.40                           |                           | County of Wood          | Garbage - delinquent Feb 24                          |  |  |  |  |  |
| 3/21                      | 8.00                             |                           | Derek Vogel             | Dog license  |  |  |  |  |  |
| 3/21                      | 14.00                            |                           | Dawn Hookstadt          | Dog license  |  |  |  |  |  |
| 3/21                      | 6.00                             |                           | David Shedivy           | Dog license  |  |  |  |  |  |
| =                         | \$ 1,023.30                      |                           |                         |  |  |  |  |  |  |
| Treasurer Book            |                                  |                           |                         |  |  |  |  |  |  |
| Balance February 29, 2023 |                                  |                           | 584,729.01              |  |  |  |  |  |  |
|                           | Deposits                         | \$                        | 1,023.30                |  |  |  |  |  |  |
| Interest                  |                                  |                           | 45.10                   |  |  |  |  |  |  |
|                           | Withdrawal                       | \$                        | (45.00)                 | Solus  |  |  |  |  |  |
|                           | Withdrawal                       | \$                        |                         | 941 payroll taxes                                    |  |  |  |  |  |
| Disbursements _           |                                  | \$                        | (35,871.38)             | -  |  |  |  |  |  |
| Balance                   | <b>Balance March 31, 2024</b> \$ |                           | 549,292.82              |  |  |  |  |  |  |
| Bank Statement            |                                  |                           |                         |  |  |  |  |  |  |
|                           | March 31, 2024                   | ch 31, 2024 \$ 550,194.50 |                         |  |  |  |  |  |  |
| Outstanding Checks        |                                  |                           | (901.68)                | -  |  |  |  |  |  |
|                           |                                  | \$                        | 549,292.82              |  |  |  |  |  |  |
| ARPA Funds                |                                  |                           |                         |  |  |  |  |  |  |
| Balan                     | ice May 31,2021                  | \$<br>\$                  | -                       |  |  |  |  |  |  |
| Deposit 6/21/21           |                                  |                           | 81,222.80               |  |  |  |  |  |  |
| Deposit 6/21/22           |                                  |                           | 81,222.80               | -  |  |  |  |  |  |
|                           | Deposited                        | \$                        | 162,445.60              |  |  |  |  |  |  |
|                           | Allocated $6/14/22$              | \$<br>¢                   |                         | Deputy Election Clerk laptop                         |  |  |  |  |  |
|                           | Allocated 6/14/22<br>Allocated   | ծ<br>Զ                    |                         | Microsoft Office 365<br>Fire Safety USA turnout gear |  |  |  |  |  |
| Allocated 7/16/23         |                                  |                           |                         | Dymo Twin Turbo printer - Elections                  |  |  |  |  |  |
|                           |                                  |                           |                         |  |  |  |  |  |  |

## **Treasurer's Report**

Town of Richfield - March 31, 2024

|                |               | ARPA Funds (cont. |                    |  |
|----------------|---------------|-------------------|--------------------|--|
|                | Allocated \$  | (13,170.          | .65)               |  |
|                | Available \$  | 149,274.          | 274.95             |  |
|                |               | Outstanding Check | :5                 |  |
| <u>Check #</u> | <u>Amount</u> | Name              | <b>Description</b> |  |
| 13531          | \$<br>150.00  | After All Inc     | Hall expense       |  |
| 13637          | \$<br>311.68  | Chad Fox          | Highway Dept wage  |  |
| 13673          | \$<br>180.00  | Austin Pickhard   | FD wage            |  |
| 13690          | \$<br>90.00   | Patti Arnold      | FD wage            |  |
| 13694          | \$<br>20.00   | Sam Klumb         | FD wage            |  |
| 13705          | \$<br>150.00  | William Dieringer | FD wage            |  |
| 13706          | <br>          | VOID              |                    |  |
|                | \$<br>901.68  |                   |                    |  |